Attorney or Party Name, Address, Telephone & Numbers, and California State Bar Number SCOTT C. CLARKSON, ESQ sbn 143271	FOR COUL SE ONLY
CLARKSON, GORE & MARSELLA, APLC	
3424 CARSON STREET, SUITE 350	FILED
TORRANCE, CALIFORNIA 90503	
310-542-0111	00
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	02 AUG -2 PM 2: 38
In re: XDRIVE TECHNOLOGIES, INC, A DELAWARE CORPORATION,	CASE NO.: LA 02-29779-KM
	BEPUTY
Debtor(s).	
NOTICE OF SALE OF ESTATI	E PROPERTY
Sale Date: 8/14/02 Time: 2:00	) PM
Location: UNITED STATES BANKRUPTCY COURT, COURTROOM 1468	
Escalent Office State of Article Parameter (19 Cooking	
Type of Sale: Public Private Last date to file obje	actions: 8/9/02
Description of Property to be Sold: SUBSTANTIALLY ALL ASSETS OF XDF	RIVE TECHNOLOGIES, INC. PDF FILE OF SALE
MOTION AND BIDDING PROCEDURES, ASSETS LIST, AVAILABLE BY CON-	· ·
FAX: 310-214-7254, OR E-MAIL AT SCLARKSON@CLARKSON-GORE.COM	
SALE MOTION SCHEDULED FOR AUGUST 14, 2002, 2:00 PM COURTROOM	1468 OPPOSITIONS DUE AUGUST 9 2002
SALE MOTION SCHEDULED FOR AUGUST 14, 2002, 2.00 FW COURTROOM	1 1400. OF F CONTINUE DCE ACCOUNT 0, 2002.
Terms and Conditions of Sale: BID PROCEDURES ORDER REQUIRES, AM	
PROPOSED ASSET SALES AGREEMENT, EVIDENCE OF FINANCIAL ABILIT	
BANK CHECK BY AUGUST 9, 2002 AS SET OUT IN SALES PROCEDURE OF	RDER. OVERBIDS PERMITTED UNDER TERMS OF
BID PROCEDURES ORDER. INITIAL BUYER EXPENSE REIMBURSEMENT (	(BREAK-UP FEE) PROVIDED.
PROPERTY TO BE SOLD FREE AND CLEAR OF LIENS WITH PROCEEDS O	F SALE TO ATTACH TO LIENS.
Proposed Sale Price: APPROXIMATELY \$1,600,000 (MIX OF CASH AND DE	EBT FORGIVENESS)
Overbid Procedure (If Any): \$25,000 OVERBID. OBTAIN PDF FILES FROM	
FILES MAY BE OBTAINED BY CONTACTING SCLARKSON@CLARKSON-GC	DRE.COM OR 310-542-0111.
If property is to be sold free and clear of liens or other interests, list date,  Contact Person for Potential Bidders (include name, address, telephone,	
SCOTT C. CLARKSON, ESQ. OR EVE A. MA	ARSELLA, ESQ.
CLARKSON, GORE & MARSELLA, APLC	And the second s
3424 CARSON STREET, SUITE 350	•
TORRANCE, CALIFORNIA 90503 tel: 310-	542-0111
fax: 310-214-7254 e-mail: sclarkson@clark	rson-gore.com
	·

Date: 8/2/02

Ţ	PROOF OF SERVICE
2	
3	STATE OF CALIFORNIA,
4	COUNTY OF LOS ANGELES
6	I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 3424 Carson Street, Suite 350, Torrance, California, 90503. I declare that I am employed in the office of a member of the bar or this Court at whose direction the service was made.
7	On August 2, 2002, I served the documents described as:
8	NOTICE OF SALE OF ESTATE PROPERTY
10	on the interested parties in this action by placing a true copy enclosed in a sealed envelope and by causing such envelope with postage thereon fully prepaid to be placed in the United States mail at Torrance, California, addressed as follows:
12	SEE SERVICE LIST ATTACHED FOR NAMES OF PARTIES SERVED.
13	
14 15	[ ] VIA FACSIMILE: I caused such document to be sent via facsimile to the names and facsimile numbers listed on the attached service list and received confirmed transmission reports indicating that this document was successfully transmitted.
16 17 18 19	[X] BY MAIL As follows: I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with U.S. postal service on that same day with postage thereon fully prepaid at Torrance, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
20	Executed on August 2, 2002, at Torrance, California.
21	I declare under penalty of perjury under the laws of the United States of America that the
22	foregoing is true and correct.
23	DIANE N. BRANCHE
24	
25	